

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

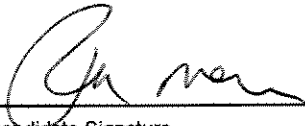
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Ron Menor</div> (b) Committee Name: <u>Friends for Menor</u> (c) Mailing Address: <u>95-1111 Kualapa Street</u> <div style="text-align: right; margin-right: 50px;"><u>Milliani</u> <u>HI</u> <u>96789</u></div> (d) Phone (Bus) <u>623-3950</u> (Res) <u>225-0978</u> <div style="text-align: right; margin-right: 50px;"><u>Treasurer's</u></div>	<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary  <input type="checkbox"/> 2nd Preliminary Primary  <input type="checkbox"/> Final Primary  <input type="checkbox"/> Preliminary General  <input type="checkbox"/> Final Election Period  <input checked="" type="checkbox"/> Supplemental         </div> <div> <input type="checkbox"/> Amended  <input type="checkbox"/> Short Form 1         </div> <div> <input type="checkbox"/> First  <input type="checkbox"/> Second  <input type="checkbox"/> Third  <input type="checkbox"/> Fourth         </div> </div> <div style="text-align: center; margin-top: 10px;"> <b>REPORTING PERIOD</b>  <div style="display: flex; justify-content: space-between;"> <span><u>01/01/2003</u></span> <span>through <u>06/30/2003</u></span> </div> </div>
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		103540.17	1
2. Cash on Hand at the Beginning of this Reporting Period.....	102088.88		2
3. Total Receipts (From Line 15).....	21574.21	24802.33	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	123663.09	128342.50	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3843.46	8522.87	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	119819.63	119819.63	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	119819.63		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 7/30/03  
 Candidate Signature Date

 7/29/03  
 Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
<b>11. Contributions From:</b>			11
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	5010.00	5010.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	15750.00	18950.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	20760.00	23960.00	11(a)(iii)
<b>(b) Candidate or Candidate's Immediate Family</b>			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>	20760.00	23960.00	12
<b>13. Public Funds and Other Receipts .....</b>	814.21	842.33	13
<b>14. Loans .....</b>	0.00	0.00	14
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	21574.21	24802.33	15
<b>DISBURSEMENTS</b>			
<b>16. Expenditures .....</b>	3843.46	8522.87	16
<b>17. Loans Repaid or Forgiven .....</b>	0.00	0.00	17
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	0.00	0.00	18
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	3843.46	8522.87	19
<b>20. Unpaid Expenditures .....</b>	0.00		20
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	3843.46		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 12

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ed Sonoda Plumbing Inc. 809 Bannister St. Honolulu HI 96819		200.00	200.00
03/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fairway Electric 2074 Young St. Honolulu HI 96826		250.00	250.00
04/04/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joanne J. Aurello Terri Ann Otani/ 3050 Ala Poha Pl E7 Honolulu HI 96818		250.00	250.00
05/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Goodsill Anderson Quinn & Stifel P.O.Box 3196 Honolulu HI 96801		150.00	150.00
05/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Varona Village Families 91-1024 Manakuke St. Ewa HI 96706		200.00	200.00
05/30/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC P.O.Box 3379 Honolulu HI 96842		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1300.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 12

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION INC. HI PAC Alexander & Baldwin P.O. Box 3440 Honolulu HI 96801		350.00	350.00
06/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David C. Weiss 2591 kaihoi St. Kihei, HI 96753-7651		175.00	175.00
06/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii PAC ILWU Local 142 451 Atkinson Drive Honolulu HI 96814		250.00	250.00
06/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Lynn P. McCrory 5140 Hanalei Plantation Rd Princeville HI 96722		250.00	250.00
06/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HPA P.O.Box 721 Honolulu HI 96808		250.00	250.00
06/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bert/Susan Kobayashi 1001 Bishop St. Ste: 1570 Pauahi Tower Honolulu HI 96813		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			1525.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 12

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Stores P.O. Box 5222 Walnut Creek CA 94596		250.00	250.00
06/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Anthony Takitani 24 N. Church St., Ste: 409 Wailuku HI 96793		200.00	200.00
06/13/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Clinton R. Churchill 1001 Kamokila Blvd Kapolei HI 96707		450.00	450.00
06/13/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joseph F. Zuiker 1716 Keeaumoku Apt 702 Honolulu HI 96822		250.00	250.00
06/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dan A. Colon, Trustee of Dan A. Colon RLT 203 Bates St. Honolulu HI 96817		250.00	250.00
06/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Laborers PAC 1617 Palama St Honolulu HI 96817		1000.00	1000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2400.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 12

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Government Club -Hawaii 1177 Bishop Street, Suite A-6 C/O Verizon Hawaii Honolulu HI 96813		400.00	400.00
06/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HCUL State PAC 1654 S. King St. Honolulu HI 96826		150.00	150.00
06/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Union Local 625, Stabilization Fund 2 94-497 Ukee Street Waipahu HI 96797		1000.00	1000.00
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bronster, Crabtree & Hoshibota 1001 Bishop St. Ste: 2300 Pauahi Tower Honolulu HI 96813		500.00	500.00
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Consumer Lawyers of Hawaii, PAC 1088 Bishop St. Ste: 1111 Honolulu HI 96813		1000.00	1000.00
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gentry Ohana PAC P.O. Box 295 Honolulu HI 96809		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3300.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 12

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PAC Hawaii Ophthalmological 1360 S. Beretana St Ste: 100 C/O Hawaii Ophthalmological Society Honolulu HI 96814		2000.00	2000.00
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R. Brian Tsujimura 190 Niuiki Circle Honolulu HI 96821		250.00	250.00
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald J. and Barry O. Zlatoper 1001 Kamokila Blvd. C/O The Estate of James Campbell Kapolei HI 96707		250.00	250.00
06/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <non-itemized>  HI		4850.00	4850.00
06/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Teamsters Local 996 1817 Hart Street Honolulu HI 96819		200.00	200.00
06/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC, Bank of Hi, Alton T. Kuioka, Chairman P.O. Box 2900 Honolulu HI 96846		1000.00	1000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			8550.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....				

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 12

Friends for Menor

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joseph/Debra Aylward 2500 Kalakaua Ave. PH1 Honolulu HI 96815		200.00	200.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Legislative Comm HI Castle & Cooke, Inc. P.O. Box 2780 Honolulu HI 96803		500.00	500.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arlene Nuesca Cutler 744 Bair Road Berwyn PA 19312		500.00	500.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Gary Galiher 610 Ward Ave. Ste: 200 Honolulu HI 96814		250.00	250.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors PAC of Hawaii 1136 12th Ave. Ste: 200 Honolulu HI 96816		200.00	200.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Psychiatric PAC-HIPPAC 600 Kapiolani Blvd. #402 Honolulu HI 96813		1000.00	1000.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2650.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on



# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

**CHECK ONLY ONE BOX**  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**9 / 12**

**Friends for Menor**

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HEMIC P.O. Box 3376 Honolulu HI 96801		250.00	250.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hilton Grand Vacation Dev Co. LV, LLC 2003 Kalia Rd Hawaii Project (55) Honolulu HI 96815		500.00	500.00
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pedro/Araceli Respicio 94-240 Puoukoae Waipahu HI 96797		125.00	125.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	875.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....	15750.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**10 / 12**

**Friends for Menor**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service, Downtown Station 335 Merchant St Honolulu HI 96813	Purchase of stamps for mailouts	37.00
02/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 905 Umi Honolulu HI 96819	Purchase of ad/ program bklt (Campaign purposes) Jr Ch event	25.00
03/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Annak Ti Bodoc Iti Hawaii 94-243 Pupukahi Street Waipahu HI 96797	Purchase of ad for banquet and ball program booklet	16.67
03/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Filipino Women's Club P.O. Box 561 Aiea HI 96701	Purchase of an ad, Terno Program Booklet (Campaign purposes)	12.28
03/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu Filipino Community Council C/O 94-1101 Eleu Street Waipahu HI 96797	Purchase of ad for program, Miss Teen HI Filipino pageant	50.00
06/13/2003	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION The Pepsi Bottling Group 99-1325 Halawa Valley Aiea HI 96701	Donation for fund raiser (beverages)	60.00
06/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big Red Q Quickprint Center 685 Auahi Street Honolulu HI 96813	Printing of campaign letterhead and envelopes (F/R Tickets)	1080.78

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

1281.73

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**11 / 12**

**Friends for Menor**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 905 Umi Honolulu HI 96819	Purchase ad in membership directory (campaign purposes)	19.23
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gulick Deli 1512 Gulick Ave HI 96819	Catering of food for fundraiser	1942.50
06/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Keehi Lagoon Memorial DAV Hall 2685 N. Nimitz Hwy Honolulu HI 96819	Rental payment for use of the Hall (for fundraiser)	600.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2561.73
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	3843.46

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

12 / 12

**Friends for Menor**

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
06/24/2003	American Savings Bank 95-1249 Meheula Parkway  Mililani HI 96789	Interest	814.21	842.33

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

814.21	
814.21	